



CITY COUNCIL

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII 96813-3077

COMMITTEE ON EXECUTIVE MATTERS AND LEGAL AFFAIRS

Voting Members:

Ron Menor, Chair
Carol Fukunaga, Vice-Chair
Ikaika Anderson
Stanley Chang
Brandon J.C. Elefante
Ann H. Kobayashi
Joey Manahan
Ernest Y. Martin
Kymerly Marcos Pine

AGENDA ADDENDUM REGULAR MEETING COMMITTEE MEETING ROOM TUESDAY, NOVEMBER 18, 2014 1:00 P.M.

SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 1:00 p.m. as follows:

- On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>
- By faxing to 768-3827 your name, phone number and the agenda item;
- By filling out a registration form in person; or
- By calling 768-3817.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to one-minute presentation.

WRITTEN TESTIMONY

Written testimony may be faxed to 768-3827 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3817 or send an email to ltam@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through http://olelo.granicus.com/MediaPlayer.php?publish_id=92; (2) televised live broadcast on Olelo TV Chanel 54; or (3) after the meeting, a copy of the video may be requested by calling the City Clerk's Office at 768-5882.

Committee on Executive Matters and Legal Affairs Addendum Agenda
Tuesday, November 18, 2014

FOR ACTION

1. **RESOLUTION 14-269 – RELATING TO HONOULIULI INTERNMENT CAMP.**
Supporting the recognition of a national historic site by the National Park Service for the former site of the Honouliuli Internment Camp.

RON MENOR, Chair
Committee on Executive Matters and
Legal Affairs